



# HORNIC INVESTMENT PVT. LTD.

CDSL DP ID - 120 33 000 SEBI Regd. No. : IN-DP-CDSL-538-2020  
 BSE Clearing Number : 0368 NSE Clearing Number : 08148 MSE Membership : 18600  
 SEBI Regd. No. : INZ000220935



Corp. Off. : 1304 Arcadia, 195, Nariman Point, Mumbai - 400 021. Tel. : 4061 6263  
 CIN NO.: U65990MH1994PTC081491

## Investor Complaint data provided by Hornic Investment Pvt Ltd NSE, BSE, MCX, CDSL

### MONTH (DEC 2024) ENDING DATA:

| SN | Received from           | Carried forward from previous month | Received during the month | Total Pending | Resolved | Pending at the end of the month** |                                | Average Resolution Time* (in days) |
|----|-------------------------|-------------------------------------|---------------------------|---------------|----------|-----------------------------------|--------------------------------|------------------------------------|
|    |                         |                                     |                           |               |          | Pending for less than 3 Months    | Pending for more than 3 months |                                    |
| 1  | 2                       | 3                                   | 4                         | 5             | 6        | 7                                 |                                | 8                                  |
| 1  | Directly from Investors | 0                                   | 0                         | 0             | 0        | 0                                 | 0                              | 0                                  |
| 2  | SEBI (SCORES)           | 0                                   | 0                         | 0             | 0        | 0                                 | 0                              | 0                                  |
| 3  | Depositories            | 0                                   | 0                         | 0             | 0        | 0                                 | 0                              | 0                                  |
| 4  | Other Sources (if any)  | 0                                   | 0                         | 0             | 0        | 0                                 | 0                              | 0                                  |
| 5  | <b>Grand Total</b>      | 0                                   | 0                         | 0             | 0        | 0                                 | 0                              | 0                                  |

### Trend of monthly disposal of complaints

| SN | Month          | Carried forward from previous month | Received | Resolved* | Pending** |
|----|----------------|-------------------------------------|----------|-----------|-----------|
| 1  | 2              | 3                                   | 4        | 5         | 6         |
| 1  | DECEMBER 2023  | 0                                   | 0        | 0         | 0         |
| 2  | JANUARY 2024   | 0                                   | 0        | 0         | 0         |
| 3  | FEBRUARY 2024  | 0                                   | 0        | 0         | 0         |
| 4  | MARCH 2024     | 0                                   | 0        | 0         | 0         |
| 5  | APRIL 2024     | 0                                   | 0        | 0         | 0         |
| 6  | MAY 2024       | 0                                   | 0        | 0         | 0         |
| 7  | JUNE 2024      | 0                                   | 0        | 0         | 0         |
| 8  | JULY 2024      | 0                                   | 0        | 0         | 0         |
| 9  | AUGUST 2024    | 0                                   | 0        | 0         | 0         |
| 10 | SEPTEMBER 2024 | 0                                   | 0        | 0         | 0         |
| 11 | OCTOBER 2024   | 0                                   | 0        | 0         | 0         |
| 12 | NOVEMBER 2024  | 0                                   | 0        | 0         | 0         |
| 13 | DECEMBER 2024  | 0                                   | 0        | 0         | 0         |
|    |                | NIL                                 | 0        | 0         | NIL       |

\*Includes complaints of previous Months resolved in the current months. If any

\*\* Includes total complaints pending as on the last day of the month, if any

\*Average resolution time is the sum of total time taken to resolve each complaint in the current Month divided by total no. of complaints resolved in the current month

**Trend of annual disposal of complaints**

| <b>SN</b> | <b>Year</b>        | <b>Carried forward from previous year</b> | <b>Received during the year</b> | <b>Resolved during the year</b> | <b>Pending at the end of the year</b> |
|-----------|--------------------|---|---------------------------------|---------------------------------|---------------------------------------|
| 1         | 2019-20            | 0   | 0                               | 0                               | 0                                     |
| 2         | 2020-21            | 0   | 0                               | 0                               | 0                                     |
| 3         | 2021-22            | 0   | 0                               | 0                               | 0                                     |
| 4         | 2022-23            | 0   | 0                               | 0                               | 0                                     |
| 5         | 2023-24            | 0   | 0                               | 0                               | 0                                     |
|           | <b>GRAND TOTAL</b> | 0   | 0                               | 0                               | 0                                     |